

This is your new

Trial Handbook

2012 Edition

by **Kent Sinclair**

We've updated the look of *Trial Handbook*!

This *new 2012 Edition of Trial Handbook* replaces your large gray three-ring binder Third Edition of *Trial Handbook*. Now published in a **two-volume soft-cover format**, *Trial Handbook* continues to provide the extensive practical information you need regarding the complex principles of evidence law, but now **this powerful litigation tool is more portable and even easier to use.**

Volume 1 of *Trial Handbook* separates the materials of the first seven chapters—particularly the **Presentation of Proof** materials in chapter 4—into one easy-to-carry volume that is **small and lightweight enough to drop into a briefcase** or carry under your arm into the courtroom.

Chapter 1	Final Preparation for Trial
Chapter 2	Jury Selection
Chapter 3	Opening Statements
Chapter 4	Presentation of Proof
EVIDENCE GUIDE	
Chapter 5	Closing Argument
Chapter 6	Jury Instructions
Chapter 7	Trial and Post-Trial Motions

All of this Volume 1 material is also provided in **CD-ROM** form as well as on a **USB flash drive**, so you can always have it **at your fingertips.**

Volume 2 contains the extensive **Case Authority**, which can be brought into the courtroom or left on your desk and referred to as you prepare for trial. This compendium of cases collects and summarizes hundreds of the **leading decisions construing each evidence rule**, organized and presented in a clear and thorough volume of well over 1,000 pages.

Finally, the evidence rules are distilled into a handy, portable, easy-to-access **“Rules of Evidence At a Glance” laminated fold-out**, which may be left open on counsel table throughout the trial. The Rules of Evidence At a Glance is also included on the CD-ROM and USB flash drive.

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The product of Professor Kent Sinclair's knowledge and experience as a litigator, judge, law professor, and legal skills trainer, *Trial Handbook* helps you master every trial phase—from **pretrial planning** and **opening statements**, to the **presentation of proof**, to **closing arguments** and **post-trial motions**. *Trial Handbook* strengthens your ability to win at trial by showing you how to apply proven trial preparation strategies, timely rules of evidence, and powerful litigation techniques.